

## How El Paso Public Library Has Been a Part of My Life

We are looking for stories of how our libraries have affected persons in the El Paso / Juarez area. These can go way back, or can be recent. In other words you can be young or seasoned and still have a great story to share with us. If you can help us, use the questions below to guide your story. Answer as many as you can. Feel free to write as much as you want. You can type or write this information. If we select your story or part of it, we will acknowledge you as author and will take your picture to accompany your words.

1. **Tell us about a memorable or vivid experience or event you had at a library.** Do you remember which library? What year was it? How old were you? Who were you with? Tell us a story about this.
2. **Have you seen any changes in the El Paso libraries?** What are they? If you saw changes, what types did you see? Put your experience in a personal story.
3. **What books or other materials have you checked out lately?** What was involved in that process of checking out materials? Have you noticed any changes the process? If yes, what types? Put your experience in a personal story.
4. **What role does a library serve for you today? Do you see that role changing?** Put your experience in a personal story.

**Please type or clearly PRINT the following information:**

Name:

Date of Birth:

Phone number(s):

Email:

Contact Address:

I hereby authorize the El Paso Public Library, Dr. John Scenters-Zapico, Lucia Dura, and Terry Quezada (all affiliated with UTEP) to use, edit, and publish the stories I have written. I also authorize that they may contact me if they need more information, and to take a picture of me and use it for the library and other non-profit purposes.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Stories can be submitted to **any branch library**; by mail to **Armijo Branch Library, Attn: Jack Galindo, 620 E. 7<sup>th</sup>, El Paso, TX 79901**; by email to [galindojw@elpasotexas.gov](mailto:galindojw@elpasotexas.gov) or by fax to **532-1758**.

**DEADLINE for entries is April 28<sup>th</sup>**  
**(Please use this sheet as a cover to your story)**